**Annexure – 2**

**Note: Put in PART-I**

**Profile of the Tenderer**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | Name of the Firm / Organization | : |  | | |
| 2 | Local Address | : |  | | |
| 3 | Name of the Contact Person | : |  | | |
| 4 | Telephone & Mobile Number | : |  | | |
| 5 | E-Mail | : |  | | |
| 6 | List of Projects | : | **Capacity in KWp** | **Year of execution** | **Place of execution** |
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|  |  |  |
| 7 | Annual Turnover over last three years ( enclose copies of audited Commercial Statement.) |  |  | | |
| 8 | Pan Number (of the Firm) | : |  | | |
| 9 | Registration Number | : |  | | |
| 10 | EPF Number | : |  | | |
| 11 | ESI Number | : |  | | |
| 12 | CGST / SGST Number | : |  | | |
| 13 | Bank Details (Bank name, Account Number, & address of the Bank for ECS payments) | : |  | | |