**Annexure – 3**

**Note: To be enclosed in Cover-1, Technical Bid**

**Details of the proposed building with break-up of Built-up areas**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl #** | **Description** | **Indicative number of Floors** | **Tentative Indicative Built-up area in SFT** | **Total number of floors to be considered for the Structural design** |
| 1 | Academic Block |  |  |  |
| 2 | Hostel Blocks |  |  |  |
| 3 | Food Court with Kitchen |  |  |  |
| 4 | Sports & Games(Indoor) |  |  |  |
| 5 | Administrative area |  |  |  |
| 6 | Allied Developmental Works \* |  |  |  |

**Remarks / Other Details (please fill if any) :**